| General information  | about company               |
|--|-----------------------------|
| Scrip code   | 503101                      |
| NSE Symbol   | MARATHON                    |
| MSEI Symbol  | NOTLISTED                   |
| ISIN   | INE182D01020                |
| Name of the entity   | MARATHON NEXTGEN REALTY LTD |
| Date of start of financial year                                | 01-04-2021                  |
| Date of end of financial year                                  | 31-03-2022                  |
| Reporting Quarter  | Quarterly                   |
| Date of Report   | 31-12-2021                  |
| Risk management committee                                      | Not Applicable              |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities    |

|    |                 |  |            |          |   |                            |                               |                     |  | Anne  | xure I                            |                       |                   |  |  |  |   |  |                                      |                                      |
|----|-----------------|--|------------|----------|---|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|--|--------------------------------------|--------------------------------------|
|    |                 |  |            |          |   | 1                          | Annexu                        | re I t              | o be subm  | itted by                                    | listed ent                        | ity on qua            | arterly           | basis                                      |  |  |   |  |                                      |                                      |
|    |                 |  |            |          |   |                            |                               |                     | I. Comp  | osition of                                  | Board of Di                       | rectors               |                   |  |  |  |   |  |                                      |                                      |
|    |                 | Disclosure of notes on composition of board of directors explanatory |            |          |   |                            |                               |                     |  |   |                                   |                       |                   |  |  |  |   |  |                                      |                                      |
|    |                 | Whether the listed entity has a Regular Chairperson                  |            |          |   |                            |                               | Yes                 |  |   |                                   |                       |                   |  |  |  |   |  |                                      |                                      |
|    |                 |  |            | ı        | T   | 1                          | 1                             | ı                   | Whe  | ther Chair                                  | person is re                      | lated to MD           | or CEO            | Yes  | T  | ı  | Т   | T  |                                      |                                      |
| Sr | Title (Mr / Ms) | Name of the<br>Director  | PAN        | DIN      | Category 1 of directors                               | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr              | CHETAN<br>SHAH   | AAJPS0811J | 00135296 | Executive<br>Director                                 | Chairperson                | MD                            | 13-<br>03-<br>1956  | NA   |   | 01-07-2010                        | 01-07-2018            |                   |  | 2  | 0  | 1   | 0  |                                      |                                      |
| 2  | Mr              | DEEPAK SHAH  | AAFPS6684M | 06954206 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 04-<br>06-<br>1964  | NA   |   | 09-02-2017                        | 20-09-2017            |                   | 60   | 3  | 2  | 2   | 1  |                                      |                                      |
| 3  | Mr              | MAYUR SHAH   | AAJPS2829Q | 00135504 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 13-<br>04-<br>1962  | NA   |   | 31-03-2003                        | 29-09-2021            |                   |  | 1  | 0  | 0   | 0  |                                      |                                      |
| 4  | Mr              | S.<br>RAMAMURTHI   | AFBPR9469L | 00135602 | Executive<br>Director                                 | Not<br>Applicable          |                               | 08-<br>11-<br>1951  | NA   |   | 01-05-2008                        | 01-05-2020            |                   | 60   | 2  | 0  | 3   | 0  |                                      |                                      |

# I. Composition of Board of Directors

## Disclosure of notes on composition of board of directors explanatory

## Whether the listed entity has a Regular Chairperson

|    |                 | Whether the issect charge in a regular Champerson |            |          |   |                               |      |                     |  |   |                                   |                       |                   |  |  |  |  |  |                                      |
|----|-----------------|---|------------|----------|---|-------------------------------|------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|--|--------------------------------------|
| Sr | Title (Mr / Ms) | Name of the<br>Director                           | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | 3 of | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN |
| 5  |                 | SHAILAJA<br>SHAH                                  | AIRPS9456K | 00215042 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |      | 20-<br>11-<br>1958  | NA   |   | 25-03-2015                        | 30-09-2020            |                   |  | 1  | 0  | 0  | 1  |                                      |
| 6  |                 | ATUL<br>JAYANTILAL<br>MEHTA                       | ACOPM4008N | 08697102 | Non-<br>Executive -<br>Independent<br>Director        |                               |      | 17-<br>08-<br>1957  | NA   |   | 13-02-2020                        | 30-09-2020            |                   | 60   | 1  | 1  | 1  | 0  |                                      |
| 7  | Mrs             | PARUL<br>ABHOY<br>SHAH                            | AAYPS4491B | 02899386 | Non-<br>Executive -<br>Independent<br>Director        |                               |      | 02-<br>06-<br>1961  | NA   |   | 13-02-2020                        | 30-09-2020            |                   | 60   | 1  | 1  | 0  | 0  |                                      |
| 8  | Mr              | ASHWIN<br>MOHANLAL<br>THAKKER                     | AABPT3203H | 00686966 | Non-<br>Executive -<br>Independent<br>Director        |                               |      | 18-<br>02-<br>1956  | NA   |   | 13-11-2020                        | 29-09-2021            |                   | 60   | 1  | 1  | 0  | 0  |                                      |

|    |               | Whet                      | her the Audit Committee has a R         | Regular Chairperson     | Yes                    |                      |         |
|----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00135296      | CHETAN SHAH               | Executive Director                      | Member                  | 25-05-2006             |                      |         |
| 2  | 06954206      | DEEPAK SHAH               | Non-Executive - Independent<br>Director | Chairperson             | 13-11-2017             |                      |         |
| 3  | 08697102      | ATUL JAYANTILAL<br>MEHTA  | Non-Executive - Independent<br>Director | Member                  | 29-06-2020             |                      |         |

| No | mination a    | nd remuneration comm      | ittee                                       |                         |                        |                      |         |
|----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|    | W             | hether the Nomination a   | nd remuneration committee has a R           | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 06954206      | DEEPAK SHAH               | Non-Executive - Independent<br>Director     | Chairperson             | 14-11-2019             |                      |         |
| 2  | 00135504      | MAYUR SHAH                | Non-Executive - Non<br>Independent Director | Member                  | 14-11-2019             |                      |         |
| 3  | 02899386      | PARUL ABHOY<br>SHAH       | Non-Executive - Independent<br>Director     | Member                  | 13-11-2020             |                      |         |

| Sta | keholders l   | Relationship Committee    | :   |                         |                        |                      |         |
|-----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|     |               | Whether the Stakeholde    | ers Relationship Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 00215042      | SHAILAJA SHAH             | Non-Executive - Non<br>Independent Director | Chairperson             | 25-05-2006             |                      |         |
| 2   | 06954206      | DEEPAK SHAH               | Non-Executive - Independent<br>Director     | Member                  | 13-11-2017             |                      |         |
| 3   | 00135602      | S. RAMAMURTHI             | Executive Director                          | Member                  | 03-11-2010             |                      |         |

| ] | Risk Management Committee |               |                           |                         |                         |                        |                      |         |  |  |
|---|---------------------------|---------------|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|
| Γ |                           |               | Whether the Risk Manage   | ement Committee has a   | Regular Chairperson     |                        |                      |         |  |  |
|   | Sr                        | DIN<br>Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |

| Co | Corporate Social Responsibility Committee |                           |   |                         |                        |                      |         |  |  |  |
|----|---|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|
|    | Whe                                       | ether the Corporate Socia | l Responsibility Committee has a R          | egular Chairperson      | Yes                    |                      |         |  |  |  |
| Sr | DIN<br>Number                             | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00135504                                  | MAYUR SHAH                | Non-Executive - Non<br>Independent Director | Chairperson             | 24-09-2014             |                      |         |  |  |  |
| 2  | 00135296                                  | CHETAN SHAH               | Executive Director                          | Member                  | 24-09-2014             |                      |         |  |  |  |
| 3  | 02899386                                  | PARUL ABHOY<br>SHAH       | Non-Executive - Independent<br>Director     | Member                  | 13-11-2020             |                      |         |  |  |  |

| Г | Otl | ner Committee | ;                         |                         |                         |                         |         |
|---|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
|   | Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    |  |   |  | Annexure                              | 1   |  |   |
|----|--|---|--|---------------------------------------|---|--|---|
|    |  |   |  | XIIIICXUI C                           | 1   |  |   |
| An | nexure 1   |   |  |                                       |   |  |   |
| Ш  | . Meeting of Boar  | d of Directors  |  |                                       |   |  |   |
|    |  | tes on meeting of<br>ctors explanatory                      |  |                                       |   |  |   |
| Sr | Date(s) of<br>meeting (if any)<br>in the previous<br>quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of Directors<br>present* (All directors<br>including Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | 12-08-2021   |   |  |                                       | Yes   | 7  | 3   |
| 2  |  | 12-11-2021  | 91   |                                       | Yes   | 7  | 3   |
| 3  |  | 01-12-2021  | 18   |                                       | Yes   | 8  | 4   |

# Annexure 1

## IV. Meeting of Committees

|    |  | I  | Disclosure of notes of   | on meeting of           | f committee                           | s explanatory  |   |  |
|----|--|--|--|-------------------------|---------------------------------------|--|---|--|
| Sr | Name of<br>Committee                           | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* |
| 1  | Audit<br>Committee                             | 12-08-2021   |  |                         |                                       | Yes  | 3   | 2  |
| 2  | Audit<br>Committee                             | 12-11-2021   | 91   |                         |                                       | Yes  | 3   | 2  |
| 3  | Nomination<br>and<br>remuneration<br>committee | 12-11-2021   |  |                         |                                       | Yes  | 3   | 2  |

|             | Annexure   | 1                                |  |
|-------------|--|----------------------------------|--|
| <b>V.</b> 1 | Related Party Transactions   |                                  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |
| 1           | Whether prior approval of audit committee obtained   | Yes                              |  |
| 2           | Whether shareholder approval obtained for material RPT   | NA                               |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |

|                  | Annexure 1   |                               |  |  |  |  |  |
|------------------|--|-------------------------------|--|--|--|--|--|
| VI. Affirmations |  |                               |  |  |  |  |  |
| Sr               | Subject  | Compliance<br>status (Yes/No) |  |  |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |  |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |  |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |  |

|    | Annexure 1        |  |  |  |  |  |
|----|-------------------|--|--|--|--|--|
| Sr | Subject           | Compliance status                        |  |  |  |  |
| 1  | Name of signatory | K.S.Raghavan                             |  |  |  |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |  |  |  |

| Signatory Details     |  |  |  |  |
|-----------------------|--|--|--|--|
| Name of signatory     | K.S.Raghavan                             |  |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |  |
| Place                 | Mumbai                                   |  |  |  |
| Date                  | 11-01-2022                               |  |  |  |